

*City of*  
**FERNANDINA  
BEACH**

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**2045 Vision Plan**

Draft Document Report



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# VISION 2045 TIMELINE

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Public Outreach .....	May – June 2021
Work in Progress Presentation to PAB .....	August 11, 2021
Draft Development.....	August – November 2021
Planning Advisory Board – Draft .....	December 8, 2021
Public Comment Period.....	December 8 – January 5, 2022
Planning Advisory Board - Final.....	January 12, 2022
City Commission - Final.....	February 1, 2022

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# VISION 2045 OUTLINE

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Preface

Vision Statement  
Mission Statement  
Executive Summary

Vision Plan

Chapter 1 – The Vision  
Chapter 2 – The Themes  
Chapter 3 – Implementing The Vision

Appendices

Appendix A - Existing Conditions Analysis  
Appendix B – Community Engagement Summary  
Appendix C - Research & Case Studies

# CHAPTER 1. The Vision

## VISION 2045



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## CHAPTER 2. The Themes

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**Theme 1:** Environmental Sustainability & Resiliency

**Theme 2:** Preservation of Character

**Theme 3:** Livability

**Theme 4:** Future Ready Infrastructure, Utilities, & Public Facilities

**Theme 5:** Mobility & Accessibility

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## CHAPTER 2. The Themes

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THEME

What We  
Heard

What We  
Are Doing  
Now

# CHAPTER 2. The Themes

THEME				
GOAL	Urgent/Quick Win	Short-Term	Mid-Term	Long-Term
	Project Project Project	Project Project Project Project	Project Project	Project Project

# CHAPTER 3. Implementing The Vision

THEME								
	Type	Phase	Urgent	Short-Term	Mid-Term	Long-Term	Funding	Partners
Project			!					
Project				x				
Project					x			
Project						x		



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# **APPENDIX A. Existing Conditions Analysis**

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- **History**
- **2030 Comprehensive Plan**
- **Map Overviews**
- **Demographics**
- **Housing Snapshot**
- **Commercial Snapshot**
- **Transportation Snapshot**

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# **APPENDIX B**

## **Public Participation Summary**

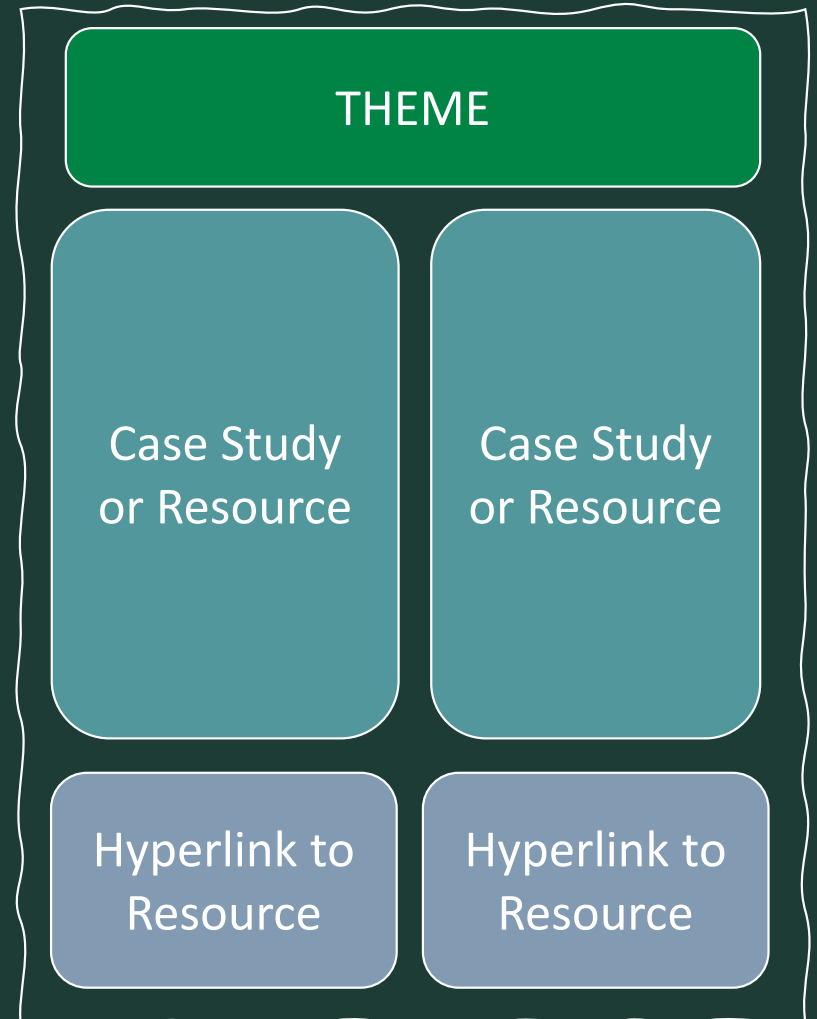
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- **Kick-off Presentation**
- **Outreach**
- **Key Stakeholder Interviews (KSIs)**
- **City Department Outreach**
- **Survey Overview**
- **General Survey**
- **Business Owner Survey**
- **Employee Survey**
- **Student Survey**
- **Planning Workshop**

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# APPENDIX C Research & Case Studies

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# PUBLIC COMMENT PERIOD

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Comment period open from 12/8/21 – 1/5/22

Project Website

[www.fbfl.us/vision2045](http://www.fbfl.us/vision2045)



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