



## **NOTICE OF MEETING**

### **Union Contract Negotiations Between The City Of Fernandina Beach And The Brotherhood Of Carpenters And Joiners, Local Union #2044**

**ON AUGUST 13, 2015, AT 1:30 PM., IN THE LEGAL  
DEPARTMENT CONFERENCE ROOM, 516 S. 10<sup>TH</sup>  
STREET, SUITE 213, PECK CENTER.**

1. CALL MEETING TO ORDER
2. ROLL CALL OF ALL THOSE IN ATTENDANCE AS THE NEGOTIATION TEAMS FOR THE CITY OF FERNANDINA BEACH AND THE UNITED BROTHERHOOD OF CARPENTERS AND JOINERS, LOCAL UNION #2120.
3. CONTRACT NEGOTIATIONS BETWEEN THE CITY OF FERNANDINA BEACH AND THE UNITED BROTHERHOOD OF CARPENTERS AND JOINERS, LOCAL UNION #2120.
4. ADJOURNMENT.

All members of the public are invited to be present and be heard. Persons with disabilities requiring accommodations in order to participate in this program or activity should contact the City Clerk at (904) 310-3115 or TTY/TDD 711 (for the hearing or speech impaired).