



AGENDA  
PLANNING ADVISORY BOARD  
REGULAR MEETING  
WEDNESDAY, AUGUST 10, 2016

**5:00 P.M.**

CITY HALL COMMISSION CHAMBERS  
204 ASH STREET  
FERNANDINA BEACH, FL 32034

**1. CALL TO ORDER / ROLL CALL / DETERMINATION OF QUORUM**

**2. APPROVAL OF MEETING MINUTES**

**2.1. REVIEW AND APPROVE MEETING MINUTES FROM SPECIAL AND REGULAR MEETINGS**

- JUNE 29, 2016 SPECIAL MEETING
- JULY 6, 2016 SPECIAL MEETING
- JULY 13, 2016 SPECIAL MEETING
- JULY 13, 2016 REGULAR MEETING

**Documents:**

[2016 06-29 PAB SM Minutes Draft.pdf](#)  
[2016 07-06 PAB SM Minutes Draft.pdf](#)  
[2016 07-13 PAB SM Minutes Draft.pdf](#)  
[2016 07-13 PAB RM Minutes Draft.pdf](#)

**3. NEW BUSINESS**

**3.1. PAB 2016-20 LDC TEXT AMENDMENTS FOR HEAVY INDUSTRIAL ZONING**

LDC AMENDMENTS TO CHAPTER 2 ZONING DISTRICTS AND USES, CHAPTER 4 DESIGN STANDARDS AND MODIFICATIONS ASSOCIATED WITH THE NEW HEAVY INDUSTRIAL (I-2) ZONING DISTRICT.

**Documents:**

[PAB 2016-20.PDF](#)

**3.2. PAB 2016-19: ZONING MAP AMENDMENTS (INDUSTRIAL AIRPORT, INDUSTRIAL, AND HEAVY INDUSTRIAL)**

REQUESTING ZONING MAP CHANGES FROM INDUSTRIAL (I-1) ZONING TO INDUSTRIAL AIRPORT (IA) ZONING FOR THE AIRPORT OPERATIONAL AREA (INSIDE THE FENCE) TOTALING APPROXIMATELY 362 ACRES OF LAND AND REQUESTING A CHANGE FROM INDUSTRIAL AIRPORT (I-A) ZONING TO INDUSTRIAL (I-1) ZONING FOR PROPERTY SURROUNDING THE AIRPORT TOTALING APPROXIMATELY 301 ACRES OF LAND AND CHANGE OF ZONING FOR THE PROPERTY LOCATED AT 6 GUM STREET FROM INDUSTRIAL (I-1) TO HEAVY INDUSTRIAL (I-2) TOTALING APPROXIMATELY 210 ACRES AND CHANGE OF ZONING FOR PROPERTY LOCATED AT 600 N. 8TH STREET AND FRANKLIN STREET FROM INDUSTRIAL (I-1) TO HEAVY INDUSTRIAL (I-2)

TOTALING APPROXIMATELY 230 ACRES OF LAND. (SEE ATTACHED MAPS)

**Documents:**

[PAB 2016-19.PDF](#)

**4. OLD BUSINESS**

**4.1. PAB 2016-09: ORDINANCE 2016-09: CHAPTER 3 AMENDMENTS- SPECIFIC TO ENVIRONMENTALLY SENSITIVE LANDS**

SPECIFICALLY TO ADD SECTION 3.02.06 LAND USES WITHIN AREAS OF SPECIAL FLOOD HAZARD

*(ALL OTHER AMENDMENTS CONTAINED IN THE APPLICATION PACKAGE WERE PREVIOUSLY REVIEWED AND APPROVED BY THE PAB AT ITS REGULAR MEETING ON APRIL 13, 2016 AND LATER PRESENTED AS ORDINANCE 2016-09 TO THE CITY COMMISSION. ORDINANCE 2016-09 WAS PULLED FROM THE CITY COMMISSION AGENDA FOR CONSIDERATION AT 1ST READING ON MAY 17, 2016.)*

**Documents:**

[PAB 2016-09.PDF](#)

**5. BOARD BUSINESS**

**5.1. OHPA MASTER PLAN DISCUSSION - CONSIDERATION OF SPECIAL MEETING DATE**

This item was carried over from previous agendas.

**6. STAFF REPORT**

**7. COMMENTS BY THE PUBLIC**

**8. ADJOURNMENT**

**THE NEXT REGULAR PLANNING ADVISORY BOARD MEETING IS SCHEDULED FOR WEDNESDAY, SEPTEMBER 14, 2016 AT 5:00PM.**

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All members of the public are invited to be present and be heard. Persons with disabilities requiring accommodations in order to participate in this program or activity should contact (904) 310-3115 or through the Florida Relay Services at 711 at least 24 hours in advance to request such accommodations.

All interested parties may appear at said meeting and be heard as to the advisability of any action, which may be considered with respect to such matter. For information regarding this matter, please contact the Planning Department (904) 310-3135.

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