



AGENDA  
PLANNING ADVISORY BOARD  
REGULAR MEETING  
WEDNESDAY, MARCH 8, 2017  
**5:00 P.M.**  
CITY HALL COMMISSION CHAMBERS  
204 ASH STREET  
FERNANDINA BEACH, FL 32034

**1. CALL TO ORDER / ROLL CALL / DETERMINATION OF QUORUM**

**2. NEW BUSINESS**

**2.1. PAB 2017-04: FINAL PLAT/ REPLAT OF THE SURF UNIT 2**

Final Plat/ Replat request for The Surf Unit 2 to create eight (8) single family home sites. The 2007 approved plat allowed for 10 single family home sites.

**Documents:**

[PAB 2017-04\\_The Surf Unit II\\_Final Plat Request.pdf](#)

**2.2. PAB 2017-05: FUTURE LAND USE MAP AMENDMENT AND ZONING CHANGE FOR CRA PROPERTIES LOCATED ON N. 2ND STREET**

PROPERTY OWNERS MARILYN LEIBMAN, DANIEL MCCRANIE TRUSTEE, AND COURTNEY MCCRANIE REQUEST A SMALL SCALE FUTURE LAND USE MAP AMENDMENT AND ZONING MAP CHANGE FOR PROPERTIES LOCATED ALONG N. 2<sup>ND</sup> STREET TOTALING APPROXIMATELY 1.22 ACRES OF LAND FROM INDUSTRIAL (IND) LAND USE AND I-1 ZONING TO CENTRAL BUSINESS DISTRICT (CBD) FUTURE LAND USE AND C-3 ZONING FOR PARCEL ID NUMBERS: 00-00-31-1800-0008-0020, 00-00-31-1800-0008-0050, 00-00-31-1800-0008-0070, AND 00-00-31-1800-0008-0080.

**Documents:**

[PAB 2017-06\\_N 2nd Street FLUM and Zoning Change\\_CRA.pdf](#)

**2.3. PAB 2017-06: LDC TEXT AMENDMENTS OUTDOOR LIGHTING FOR WILDLIFE**

THE CITY OF FERNANDINA BEACH REQUESTS AMENDMENTS TO LAND DEVELOPMENT CODE SECTION 1.07.00 AND 3.06.00 ADDING DEFINITIONS FOR WILDLIFE LIGHTING (SEA TURTLE), PROVIDING UPDATED STANDARDS, COMPLIANCE PROCEDURES, PENALTIES, AND ESTABLISHING A SEA TURTLE FRIENDLY FUND.

**Documents:**

3. BOARD BUSINESS
4. STAFF REPORT
5. COMMENTS BY THE PUBLIC
6. ADJOURNMENT

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***THE NEXT SCHEDULED REGULAR PAB MEETING IS  
WEDNESDAY, APRIL 12, 2017 AT 5:00 PM.***

All members of the public are invited to be present and be heard. Persons with disabilities requiring accommodations in order to participate in this program or activity should contact (904) 310-3115 or through the Florida Relay Services at 711 at least 24 hours in advance to request such accommodations.

All interested parties may appear at said meeting and be heard as to the advisability of any action, which may be considered with respect to such matter. For information regarding this matter, please contact the Planning Department (904) 310-3135.

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