



AGENDA  
COMMUNITY REDEVELOPMENT AREA ADVISORY BOARD  
THURSDAY, MARCH 3, 2016  
3:15 P.M.  
CITY HALL COMMISSION CHAMBERS  
204 ASH STREET  
FERNANDINA BEACH, FL 32034

**1. ROLL CALL**

**2. REVIEW MEETING MINUTES**

**2.1. REVIEW AND APPROVE MEETING MINUTES OCTOBER - DECEMBER 2015 AND JANUARY-FEBRUARY 2016**

**Documents:** [CRA Minutes 10-8-2015 .pdf](#), [CRA Minutes 11-10-2015.pdf](#), [CRA Minutes 12-3-2015.pdf](#), [CRA Minutes 1-7-2016.pdf](#), [CRA Minutes 2-4-2016.pdf](#)

**2.2. DISCUSS CRA PROPERTY VALUES AND PROJECTED VALUES**

**Documents:** [CRA Taxable Values as compared to City Total Taxable Value.png](#), [Copy of CRA\\_Parcels\\_2015.xlsx](#), [Copy of CRA\\_Map\\_2015.pdf](#)

**2.3. REVIEW THE EXISTING CRA PLAN AND DISCUSS RECOMMENDATIONS FOR UPDATES**

CRA Plan Link: <http://www.fbfl.us/DocumentCenter/View/5394>

**2.4. ASSIGN DOCUMENT/ MATERIAL PREPARATION TASKS FOR THE APRIL CITY COMMISSION MEETING**

**3. BOARD BUSINESS**

**3.1. DISCUSS PROGRESS AND UPDATES FROM ATM ON POTENTIAL MARINA EXPANSION**

**4. STAFF REPORT**

**5. PUBLIC COMMENTS (ITEMS NOT ON THE AGENDA)**

**6. ADJOURN**

**THE NEXT REGULAR CRAAB MEETING IS THURSDAY, APRIL 7, 2016.**

ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING WILL NEED A RECORD OF THE PROCEEDINGS, AND, FOR SUCH PURPOSES, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS MADE.

*Persons with disabilities requiring accommodations in order to participate should contact the City Clerk at 310-3115. If you are hearing or speech impaired, please contact the Florida Relay Service*

by using the following number: 711.